

THE
CONFESSION OF FAITH
OF THE
KIRK OF SCOTLAND:
OR, THE
NATIONAL COVENANT.

WITH

Designation of such ACTS of PARLIAMENT as are
expedient for justifying the Union after mentioned.

John Thomson died on the 25th of April 1840

JOSH. xxiv. 5. So Joshua made a covenant with the people that say,
and set im a statute and an ordinance in Shechem.

2 KINGS xxv. 7. And Jeboiada made a covenant between the Lord
and the kin and the people, that they should be the Lord's people;
between thẽing also and the people.

ISA. xlv. 5. O shall say, I am the Lord's; and another shall call
himself by the name of Jacob; and another shall subscribe with
his hand un the Lord, and surname himself by the name of
Israel.

EDINBURGH:

ARK and CHARLES FERR, His Majesty's Printers.
MDCCXCIII.

John D. Shaw was born July 27th 1774
Charles C. Shaw D^o May 14th 1780
Norman C. Shaw D^o Apr. 10th 1783
Sam. C. Shaw D^o Feb. 4th 1785
Stora C. Shaw D^o July 12th 1788
Dan. C. Shaw D^o May 2nd 1790
Frederick C. Shaw D^o Oct. 4th 1791
Nancy C. Shaw D^o Sept. 17th 1792
William C. Shaw D^o Oct. 25th 1793
Sam. C. Shaw D^o Apr. 12th 1794
John C. Shaw died May 1796
Dan. C. Shaw died Nov. 3. 1803
Patrick Shaw died Nov. 25. 1807
John D. Shaw died January 1810
Norman C. Shaw died
Samuel C. Shaw died

20th May 1760 Mary
was born

Ann was born October
19th 1768 Dead 1832

Catharine was born
April 5th 1794

Alexander was born
August 8th
1798

Assembly at EDINBURGH, 7th
Act approving the SHORT

THE General Assembly having
SHORTER CATECHISM agreed u
Divines sitting at Westminster, with
sioners from this Kirk; do find, upon
of, That the said Catechism is agree
and in nothing contrary to the rece
discipline, and government, of thi
approve the said Shorter Catechism,
ed uniformity, to be a Directory for
of weaker capacity.

THE
SHORTER CAT

QUESTION 1.

WHAT is the chief end of man?

Answer. Man's chief end is to
enjoy him for ever^b.

Q. 2. What rule hath God given
us to direct us in all our duties?

A. The word of God, which is con
sisted of the old and new testaments; is the
rule which we may glorify and enjoy him

1. * 1 Cor. x. 31. Whether, there-
fore, ye eat, or drink, or whatso-
ever ye do, do all to the glory of
God. Rom. xi. 36. For of him,
and through him, and to him, are
all things: to whom be glory for
ever. Amen.

^b Psa. lxxiii. 25. Whom have I
in heaven but thee? and there is
none upon earth that I desire be-
sides thee. V. 26. My flesh and
my heart faileth: but God is the
strength of my heart, and my por-
tion for ever. V. 27. For, lo,
they that are far from thee shall
perish: thou hast destroyed all

them t
V. 28.
draw n
trust in
declare
2. c
is given
is prof
tion in
And an
of the
Christ
ner-fo
d i
have t

" of sin, and amendment of life, he wanteth not only all
 " evidence of saving faith, but also all appearance of his
 " election, so long as he remaineth in this condition :
 " But I (may every impenitent person say) am neither
 " by the law nor gospel so convinced of sin, righteousness
 " and judgment, as to make me come to Christ, and em-
 " ploy him daily for remission of sin, and amendment of
 " life :
 " Therefore I want not only all evidence of saving faith,
 " but also all appearance of my election, so long as I re-
 " main in this condition."

Ann C. Sinclair Died Dec.

F I N I S.

Recd 1869
aged 79 3 5

John H. H. H. H. H.
was born on the
10th day of April 1743

Brought and came to live on the
 Oldfield Branch on the 15th of
 January 1910

Arman Shaw was born
on the 10th of April 1783
My fathers Death took place
on the 25th of April 1807

Bought and came to
live on the old field
Branch on the 4th of
January 1810

Assembly, at EDINBURGH, August 17. 1

The General Assembly's Approba
SOLEMN LEAGUE and COVENANT

THE Assembly having recommended unto
appointed by them to join with the Con
Honourable Convention of Estates, and the
of the Honourable Houses of the Parliamen
for bringing the kingdoms to a more near co
union, received from the foreſaid Committe
nant after mentioned, as the result of their
and, having taken the ſame as a matter of f
cernment, and ſo deep importance doth requ
graveſt conſideration, did, with all their hea
the beginnings of the feelings of that joy, w
find in ſo great measure upon the renovati
tional Covenant of this kirk and kingdom,
voice approve and embrace the ſame, as the
mean, by the bleſſing of GOD for ſettling a
the true Proteſtant religion with perfect pea
jeſty's dominions, and propagating the ſame
tions, and for eſta bliſhing his Majeſty's thro
and generations. And therefore, with their b
recommend the ſame to the Honourable C
Estates, that, being examined and approved
may be ſent with all diligence to the kingdom
that, being received and approven there, th
be, with publick humiliation, and all religiou
able ſolemnity, ſworn and ſubſcribed by all tr
of the reformed religion, and all his Majeſt
jects in both kingdoms.

A. JOHN

CHA

Act of the Commission of the General Assembly
for renewing the Solemn League and Covenant
Edinburgh, October 6.

THE Commission of the General Assembly con- siderations, appoint and ordain the Solemn League and Covenant to be renewed throughout all the congregation- kingdom. And, because it is a duty of great weight and consequence, ministers, after the fight hereof, would be- fore, not being come to sufficient age, when it was first and subscribed, have not hitherto been received the same; do, upon these, and other grave and important- And, that these things may be the better performed, have thought it necessary to condescend upon a Solemn Acknowledgment of Publick Sins and Breaches of the Covenant, and a Solemn Engagement to all the Duties con- tained therein, those which do in a more special way- unto the Dangers of these times: And this Solemn Acknowledgment and Engagement, sent herewith, shall be made- of, and the League and Covenant shall be renewed in- manner as follows: First, There shall be an intimation- solemn publick humiliation and fast the second Sabbath- December, to be kept upon the next Thursday, and the L- day thereafter; at which intimation, the League and C- nant, and the Publick Acknowledgment of Sins, and Eng- ment unto Duties, are to be publicly read by the mini- in the audience of all the people; and they are to be expo- to get copies thereof, that they may be made acquaint- therewith; and the humiliation and fast is to be kept- next Thursday thereafter, in reference to the breaches of- Covenant, contained in the solemn publick Acknowledgment- as the causes thereof; and the next Lord's day thereaf- which is also to be spent in publick humiliation and fasti-

Eliza b Shaw and
John Campbell were
married the 9 of May 1817

Catharine b Shaw and
Hugh Graham the 15 of
February 1821

Charles b Shaw and
Mary Ray were married
the 20 of March 1821

Dagald b Shaw and Mrs
Horn were married the
20 of May 1824

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WILLIAM BURNS & CO. PRINTERS
10, N. BRIDGE STREET

The TABLE.

cepted by God in Christ, and rewarded, *Con. xvi. 6.* The works of unregenerate men cannot please God, and why, *Con. xvi. 7.* But to neglect to do what God commands is more sinful, *ib.* All persons shall, in the day of judgment, receive according to what they have done in the body, whether good or evil, *Con. xxxiii. 1.*

Worship. To God is due from his creatures whatever worship he is pleased to require, *Con. ii. 2.* The light of nature sheweth that God is to be worshipped, *Con. xxi. 1.* But the acceptable way of worshipping God is instituted by himself in the scriptures, *ib.* He may not be worshipped according to the imaginations and devices of men, *Con. xxi. 1. Cat. 109.* False worship is to be opposed, *Cat. 108.* As all any worship not instituted by God himself, *Cat. 109.* But

there are some circumstances concerning the worship of God which are to be ordered by the light of nature and Christian prudence, according to the general rules of the word, *Con. i. 6.* Religious worship is to be given to God the Father, Son, and Holy Ghost, and to him alone; and that only in the mediation of Christ, *Con. xx. 2. Cat. 179, 181.* The parts of religious worship, *Con. xxi. 3, 5.* Religious worship not tied to any place, but God is to be worshipped every where in spirit and truth, as in private families daily, and in secret, each one by himself; so more solemnly in the publick assemblies, which are not to be neglected, *Con. xxi. 6.*

Wrath. See *Curse.*

Z.

ZEAL for God, a duty, *Cat. 104.* Corrupt, blind, and indiscreet zeal, sinful, *Cat. 105.*

F I N I S.

Shall wisdom cry aloud
and not her speech be

Sept 20th

Shall wisdom cry aloud
and not her speech be
young be cheap
1816

State of North

1852

1830 Carolina

1822

1814

1800

1783

22

74

1800

1783

27

277

1852

1768

80

20

6

John & Catherine

John & Catherine

Shaw

Shaw